

**IN THE UNITED STATES BANKRUPTCY COURT
FOR THE DISTRICT OF DELAWARE**

In re:

KIROMIC BIOPHARMA, INC.,

Debtor.

Chapter 7

Case No. 25-10552 (MFW)

CERTIFICATE OF SERVICE

I, Gregory F. Fischer, hereby certify that on April 10, 2025 I caused a true and correct copy of the foregoing *Notice of Agenda of Matters Scheduled for Hearing on April 14, 2025 at 2:00 P.M. (ET)* to be filed & served via CM/ECF upon all parties registered to receive notification of such filings.

COZEN O'CONNOR

Dated: April 10, 2025

/s/ Gregory F. Fischer

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